



February 2009

Anglican Church

Newsletter

Walter Perkins and Bety Mercer's wedding
with Rev Pat Crawshaw officiating



“Living the heartbeat of God”

Linking ministering communities in East Launceston, George Town,
Hillwood, Low Head, Pipers River, Riverside and Trevallyn



FROM THE ENABLER

The openly homosexual Episcopal Bishop of New Hampshire, Gene Robinson, gave the invocation at the opening inaugural event for Barack Obama's Inauguration. This is how the prayer started:

'O God of our many understandings, we pray that you will...'

Now it's possible that the bishop is simply acknowledging and seeking somehow to include those listening near and far with wildly different 'understandings' of God, without himself believing that they can all be right and equally valid understandings. Though what he says later in the prayer suggests that the God in every religion is somehow the same God:

'Bless us with compassion and generosity – remembering that every religion's God judges us by the way we care for the most vulnerable in the human community, whether across town or across the world.

This may be just political correctness in overdrive or it may well be the voice of liberal theology in earnest. But what is crystal clear in the Bible and in our denomination's founding documents, is that God is not hidden away in a plethora of beliefs and sacred texts and understandings, and happy to be understood and approached in whatever way we wish. Contrast the bishop's fuzzy sentiments and ambiguous intimations with God's clear and unambiguous statements in the Bible:

'For thus says the LORD, who created the heavens (he is God!), who formed the earth and made it (he established it; he did not create it empty, he formed it to be inhabited!): **"I am the LORD, and there is no other.** I did not speak in secret, in a land of darkness; I did not say to the offspring of Jacob, 'Seek me in vain.' I the LORD speak the truth; I declare what is right. Assemble yourselves and come; draw near together, you survivors of **the nations!** They have no knowledge who carry about their wooden idols, and keep on praying to a god that cannot save. Declare and present your case; let them take counsel together! Who told this long ago? Who declared it of old? Was it not I, the LORD? And there is no other God beside me, a righteous God and a Saviour; there is none besides me. **Turn to me and be saved, all the ends of the earth!** For I am God, and there is no other...to me every knee shall bow; every tongue shall swear allegiance' (Isaiah 45:18-23).

*In the presence of
God and of Christ
Jesus, who will
judge the living
and the dead, and
in view of his
appearing and his
kingdom, I give
you this charge:
Preach the Word;
be prepared in
season and out of
season;
correct, rebuke
and encourage—
with great
patience and
careful instruction.
For the time will
come when men*

*will not put up
with sound
doctrine.
Instead, to suit
their own desires,
they will gather
around them a
great number of
teachers to say
what their itching
ears want to hear.
They will turn
their ears away
from the truth and
turn aside to
myths. But you,
keep your head in
all situations,
endure hardship, do
the work of an
evangelist,
discharge all the
duties of your
ministry.*

2 Timothy
4: 1 – 5

Do you think God was clear? Made his point? One God, one Saviour, who says that those who worship other gods 'have no knowledge' (v.20). It isn't just that they have a different yet true perspective on God; they are in the dark and without God or a Saviour.

And it gets even narrower than that. This text in Isaiah, written 700 years BC, is actually talking about the Lord Jesus! After his resurrection, He said to the disciples:

'Everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled. Then he opened their minds to understand the Scriptures, and said to them, "Thus it is written, that the Christ **should** suffer and on the third day rise from the dead, and that repentance and forgiveness of sins should be proclaimed in his name to **all nations**, beginning from Jerusalem"' (Luke 24:44-47).

Notice Jesus says that the Old Testament Scriptures are about HIM. The apostle Paul affirmed this in the wonderful Philippians 2 passage, where he applies the Isaiah passage quoted above to Jesus!:

'He humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God highly exalted him and bestowed on him the name that is above every name, so that **at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father**' (Phil 2:8-11).

Notice, too, in the Luke passage, the 'mustness' about Jesus' death and resurrection. Notice that his message is very specific and centred on Him – repentance and forgiveness in His name, and notice that his death and resurrection have generated a worldwide mission. There is **one** gospel about the world's **one** true King, Lord, and Saviour.

And the New Testament won't even allow us the luxury of different understandings of this gospel, as if it can mean one thing to you and another to me. Listen to the apostle John:

'And we know that the Son of God has come and **has given us understanding**, so that we may know him who is **true**; and we are in him who is true, in his Son Jesus Christ. He is the **true God** and eternal life. Little children, keep yourselves from **idols**' (1 John 5:20-21).

Can't get any clearer than that. Jesus himself gives to his people a true and saving understanding of him who is the true

continued next page...

FROM THE ENABLER *continued...*

*But in your
hearts set apart
Christ as Lord.
Always be
prepared to give
an answer to
everyone who
asks you to give
the reason for
the hope that
you have.
But do this
with gentleness
and respect*

1 Peter 3: 15

God and eternal life. The inference being that any belief or gospel other than the understanding of the apostolic gospel that Jesus himself gives is by necessity false and idolatrous. Of course we spend the rest of our lives delving more deeply into God's final revelation in Christ in order to understand it more clearly and more fully (Eph 1:17-18), and our preaching/teaching and home group ministries are vital in this growing understanding and experience of God's grace.

The truth is God has entrusted us with his message for the world and the church; a message that God expects us to preserve, promote and defend (2 Timothy 1:8-14; 2:2, 24-26; 4:1-5; 1 Peter 3:15). In most of the Riverlinks' home groups last year many of you did the 'Two Ways to Live: Know & Share the Gospel' training course that helped us to be clearer about this message and more confident in sharing it with others. Beginning the middle of February, we plan to build on this training with a preaching series and home group training that seek to deal with common questions and objections to the Christian faith; some of the sorts of issues and questions that arise in gospel conversations we have now been equipped for. Of course, thinking through these questions will be an encouragement and help to us, too, for we very much feel and are affected by the cynicism, opposition and misunderstanding that abounds in our culture and country today.

Here's the preaching series at a glance:

Knowing how to answer the questions people are asking.

Col 4:2-6; Matt 5:13-16

How do I know God exists?

Rom 1:16-23; Mark 4:35-41

You can't trust what the Bible says, can you?

Psalm 19:1-14; John 14:25-31

'The Christ Files' DVD

Is Jesus a legend, liar, lunatic or Lord?

Acts 2:22-36; John 19:33-38

Can I trust God with so much suffering in the world?

1 Pet 2:18-25; Luke 12:54-56; 13:1-5

Can't we just be good enough to please God?

Rom 3:9-20; Mark 12:28-34

Do you have to go to church to be a Christian?

Titus 2:11-14; Matt 25:36-51

I encourage you to consider which Sundays in the series you could invite friends and family along to.



**Have you
thought
about
enrolling in
the
Certificate
of Theology
and
Ministry?**

Registrations for
Term 1 2009
close on
10th February for
start of term on
1st March

Visit the website
www.riverlinks.net.au or contact
the parish office
for a brochure
and more
information

**A learning
opportunity for all
Anglicans**



There are few things more important for Christians today than knowing what we believe and being able to answer the growing questions and objections to it. Enemies of the gospel of Christ are within the church, especially our own denomination, and outside the church. I'm sure you've noticed how militant and vocal atheism has become – best selling books are literally raging against religion, especially Christianity, atheists are currently mobilizing themselves to teach atheism in Victorian public schools, and there's even a worldwide bus ad campaign that made the news here recently because Metro Tasmania refused to run the ads, one of which says: 'There is no God: sleep in on Sunday mornings.'

In the face of this growing opposition to the Christian worldview and gospel and all the devastating consequences for our culture (and children!) of abandoning these, the Ministry Support Team and I urge you to seriously engage with this upcoming preaching series and the training to be offered simultaneously in our home groups. If you're not in a group, please join one if even just for the duration of this training.

Let's be inspired and challenged by God's people in the past who have known and defended the faith even unto death. In the second century Justin Martyr defended the Christian faith to the Roman emperor Antonius Pius and the Senate and the whole Roman people. In 163 AD he and his companions were sentenced to death at Rome and asked in a severe tone, 'Do you suppose that you will rise again and live for ever?' Justin's reply was, 'I do not suppose it, I know it.'

Dear God, give us your people, such Biblical confidence in your gospel promises! And help us zealously preserve, promote and defend your truth, for the salvation of your church and for your glory.

Warmly,

David

**Congratulations to Ordained Team Member,
Norman Lawrence, who graduated from
Tabor College, Hobart on 7th December with
a Graduate Diploma in Ministry.**



Ground Beautification Breakfast

A combined breakfast was held as a fundraiser for beautification of the grounds at George Town on Saturday 17th January.

30 people attended and there were extra donations. It was a very successful morning and I was among the many who had far too much to eat!

The Guest Speaker was Peter Cox. Peter showed us a lot of beautiful pictures from his round the world trip, and talked easily of his ventures.





CMS SummerView 2009

We thought last year's was hard to match, and so we were delighted and inspired by this year's conference. Our two keynote speakers Ajith Fernando and Simon Manchester were outstanding – their stories and backgrounds so different – yet their words and messages had so much in common. Ajith is a tertiary lecturer and national director of Youth For Christ as well as being an author, and has ministry in Sri Lanka to urban poor and overseeing youth ministries and drug rehabilitation. Simon has been the senior minister at St Thomas', North Sydney, for 18 years, is a Bible teacher, convention speaker and broadcaster.



The missionaries and CMS staff members John Thew, Judith Calf, Beatriz Buono, Michael Collie, Pam Lake and all the muso's, youth leaders, etc., made wonderful contributions to a memorable time. Not to mention the fellowship of so many new and old friends and the sharing of many great meals and 'Morley sustenance' in between.

We didn't notice the cold snap – just the warmth of God's blessings!

Kaye G.

Wedding of Walter & Betty at Low Head



Walter Perkins & Betty Mercer were married at Christ Church, Low Head on 10th January



Riverlinks

February 2009	
1st Sun	
2nd Mon	<p><i>(Each Monday)</i> Stanford's Home Group – 7:30pm at St Aidan's</p> <p>Ministry Support Team Meeting – 6:45pm</p>
3rd Tue	<p><i>(each Tuesday)</i> Women of St Aidan's Prayer Group</p> <p>Home Groups – 11:00am at St David's Hall followed by prayer at 12:00pm – 1:30pm at Igglesden's home – 7:30pm at Booth's home – 7:30pm at Pedley's home</p>
4th Wed	<p><i>(each Wednesday)</i> East Launceston Play Group – 10:30am to 12:00 noon in "The Upper Room" St Aidan's</p> <p>Evening Home Groups – 7:30pm at Stott's home – 7:30pm at Bullard's home – 7:30pm at Gross' home</p>
5th Thur	
6th Fri	
7th Sat	
8th Sun	Kid's Church – 11:00am at St Oswald's

February 2009	
9th Mon	Cadorna – 2:00pm
10th Tue	
11th Wed	St David's Guild – 2:00pm
12th Thur	Parish Council – 7:30pm
13th Fri	
14th Sat	Garage Sale at 37 Jubilee Rd, Youngtown for the Back-to-school Foundation, Malawi
15th Sun	<p>Apologetics preaching series begins</p> <p>Organ recital – 3:00pm at St John's</p> <p>A service in the spirit of Taizé – 5:30pm at Holy Trinity Launceston</p>
16th Mon	
17th Tue	
18th Wed	<p>St Oswald's Guild – 2:00pm</p> <p>Ainslie Service – 2:30pm</p>
19th Thur	Presbyterian Home Legana – 10:45am

The **deadline** for the next Newsletter edition is **19th February**

Calendar

February 2009	
20 th Fri	Cocktail Party & Slide Show of Bigit's work with Back-to-school Foundation – 5:30pm at Trevallyn Bowls Club MST & PC Retreat at St Peter's Church, St Leonards
21 st Sat	MST & PC Retreat at St Peter's Church, St Leonards
22 nd Sun	
23 rd Mon	Prayer Group – 1:30pm at George Town
24 th Tue	<i>Shrove Tuesday</i>
25 th Wed	<i>Ash Wednesday</i> Holy Communion & Imposition of Ashes – 5:00pm at Low Head
26 th Thur	Tamar Park – 1:45pm
27 th Fri	Lenten Study – from 10:00am at Crawshaws home
28 th Sat	
1 st Sun MAR	
2 nd Mon MAR	

March and other dates 2009	
5 th March	AWF Day at St Mary Magdalene's George Town
8 th March	Harvest Festival at Christ Church Low Head
15 th March	Preaching Workshop at St David's Riverside
29 th March	Riverlinks Together combined service at St David's Riverside
11 th - 15 th May	Australia-wide AWF Conference at St John's, Launceston
13 th June, 20 th June, 18 th July	Tasmanian Bible Forums



**Send any articles, comments, information or photos to
Parish Office, 399 West Tamar, Riverside - 6327 4742
riverlinks@bigpond.com**



NOTICES



CAN YOU HELP?

The Mainly Music programme starting soon need donations of toys, and also musical instruments, suitable for pre-schoolers. If you have anything you would like to donate please contact Julie Rogers-Smith 6344 8605, or drop them in to the parish office.



It's not where you go or what you do, it's who you help along your way

Back-to-School Foundation

Monkey Bay, MALAWI

Garage Sale

raising funds for a water pump and tank for the orphanage building

WHEN: Saturday, February 14th,

WHERE: 34 Jubilee Rd. Youngtown

Cocktail Party

& Slide show of Birgit's work in Malawi

AT: Trevallyn Bowls Club - behind Max Fry Hall

WHEN: Friday 20th, February

TIME: 5:30pm

ENTRY FEE: Adults \$10, Children \$2

Lucky Door prize & Raffle

Please buy your drinks at the Bar

Trade table - please bring a cake or biscuits to trade

CONTACT Helen Wills 0437 918060

A service in the spirit of Taizé will be held

at

Holy

Trinity

Cameron

Street

Launceston

on

Sunday

15th

February

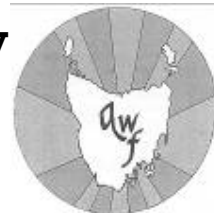
from 5:30 -

6:30pm

Statewide AWF Fellowship Day

at George Town

Thursday 5th March





tabortasmania

STUDY IN LAUNCESTON

Study Commences 16 February 2009
ENROL NOW

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LAUNCESTON TIMETABLE SEMESTER 1, 2009

School Chaplaincy Theory

Unit Code: YW7204

Lecturer: Leanne Rands

Counselling Skills 1

Unit Code: CO2124 Year 1

Creative Living

Unit Code: TM1101

Intro to Biblical Interpretation

Unit Code: TM2117

Reading the Bible Faithfully

Unit Code: TM2111

Lecturer: Paul Grayston

Intro to Psychology

Unit Code: CO2230

Lecturer: Dr Margaret Austen

Grief, Loss & Attachment

Unit Code: CO2234

Semester 1—Starts 16 February & Concludes 29 May 2009 DRAFT



PASTORAL WORKER

Holy Trinity are seeking to appoint a Pastoral Worker to coordinate and develop pastoral care to parishioners and the community.

The position is part-time, for twelve hours per week, spread over two or three days.

Duties will depend on the gifts of the successful applicant, but qualifications or experience in pastoral care would be an obvious advantage. The successful applicant will need to be a committed and practising Christian, comfortable with the ethos at Holy Trinity, and able to satisfy the requirements of Ministry Endorsement in the Anglican Church.

Applications are invited and should be in writing to the Revd Doug Edmonds, P O Box 671, Launceston 7250.

Or email douged@ozemail.com.au



St. John's ORGAN RECITAL by DAVID HAMNES – NORWAY

Sunday 15th February
at 3.00 p.m.
in St. John's

Featuring works by
Josef Rheinberger,
Jehan Alain, Jakob Vejslev,
Egil Hovland, Trond Kverno

Entry donation - \$10.00,
towards the Organ Fund



Special Service at Peace Haven

A special service was held at Peace Haven Chapel on Sunday 14th December, conducted by Rev Peter North. As it was the normal Morning Prayer service a special part was set apart for the unveiling of a plaque to commemorate the service given by the late Mr Stewart James Harley, OAM, to the Masonic Homes of Northern Tasmania, and in particular his dedication in conducting service in the Chapel over a number of years. We were fortunate to have his wife Berice and daughters accompanied by their families at the service.



Speaking before the unveiling Mr Henry Harris, past chairman of the Masonic Peace Haven Home, referred to the years of service Stewart had provided to the organisation, as well as being involved with Aged Care here in Tasmania and also nationally being awarded life membership for his services. Mr Harris, accompanied Stewart's daughters Mrs Jan Bowman and Mrs Sindhu (Helen) Summers, unveiled the plaque.

Following the service morning tea was served to enable the congregation to speak

"Specials" at Low Head

Ash Wednesday – 25th February at 5:00pm

Holy Communion and Imposition of Ashes



Lenten Study – Friday 27th February

and the following 6 Fridays at the Crawshaws home, 295 Low Head Road.

10:00am for indulgent morning tea

10:30am video and study



Harvest Festival – Sunday 8th March at 9:00am

A children friendly service with story, drama with a twist, harvest offering and holy communion

DONATIONS GRATEFULLY RECEIVED

Start collecting dry goods, tinned goods, toiletries, nappies, etc. to bring (The Benevolent Society distribute these to local needy families)

Morning Tea and treats in the Boat Shed to follow

Why are you still a Christian?

by Jim Ramsay

I am glad that the good old fashioned 'Giving your testimony' kind of talk has died out. Not that I am opposed to people recounting how they became a Christian, or even why. It's just that it's, so, 20th century. In my case my personal 'testimony' would recount something that happened under God's gracious hand back in the late 1950's!



Much has happened since then. Numerous people I know, having previously expressed faith in Christ

back in the 60's and 70's, have fallen by the wayside. They've no longer allowed themselves to be identified with Jesus. They no longer trust him. Perhaps you know someone like this.

People drop Jesus for all kinds of reasons. Maybe they were hurt by another Christian, or they were enveloped by a deep sadness when a family member died a lingering death, or they were betrayed, or perhaps they just gave up and went back to the world.

Maybe disappointments like those in the previous paragraph have also been part of your life or the life of someone close to you. Such experiences are neither trivial nor insignificant.

It's been a long time so how is it, even after all these years, you're still a Christian? Although you have had opportunity to do so you haven't given up! Yet, like me, you have also experienced enough disappointments in your life to have given you a variety of occasions to give up being Christian.

Therefore my question is, "Why are you still a Christian?"

How different is the answer to this question. No longer will it recount the blessed change that took place all those years ago. Now the focus is on perseverance. A decision was certainly made long ago to seek God's forgiveness in Christ, but other decisions have been made since then. These are decisions to stay with Christ.

Why are you still a Christian?

Job's wife urged him to "curse God and die" (Job 2:9). He also could have made a decision to drop God. Like you, he didn't. Neighbours, family members and colleagues are watching us from a distance. They see the trials and sadness we may face. Do they know the security and assurance that trusting Jesus brings?

Why are you still a Christian? Work on your answer. Make it short, eliminate religious language or terms, and then have a practice run with a friend. To the non Christian it may have a more relevant and contemporary feel to it than the story of your conversion. Just tell your story as simply and briefly as possible and don't forget - it's all about Jesus.

Jim Ramsay is the CEO of Evangelism Ministries, the outreach arm of the Sydney Diocese. This article first appeared at www.sydneyan Anglicans.net

Enabler's Quarterly Activity Report for period 17th October 2008 – 20th January 2009

- Observed and evaluated Team and non-team members' Sunday ministries, spoke with parishioners, and ministered:

19 th Oct	East Launceston
26 th Oct	Preached at East Launceston Met with EL home group leaders
2nd Nov	Celebrated HC at Hillwood
9 th Nov	Riverside Kid's Church at Trevallyn
16 th Nov	East Launceston – Teddy Bears Picnic Service Led afternoon Preaching Workshop at Riverside
23 rd Nov	Low Head Celebrated HC at George Town Supervised Preliminary Theological Certificate exam at Riverside
30 th Nov	Preached at Riverlinks Together Service at East Launceston
7 th Dec	Celebrated HC at Riverside Celebrated HC at Trevallyn Jesus' Birthday Party at East Launceston
14 th Dec	Carols & Lessons Service at Riverside Kid's Church Trevallyn End-of-year get together with MST at home
21 st Dec	Pipers River George Town
25 th Dec	Preached at East Launceston

On annual leave 26th December – 16th January

- Wrote November-December and January-February issues of 'Team Talk' for MST members
- Met with various Team members and PC Chair
- Extensive emailing and phone calls with Team members & parish office
- Wrote Discussion Guides for training component of monthly combined MST meetings
- Attended monthly combined MST meetings
- Prepared for and attended local Team meetings monthly with RS/TR, GT, and EL teams
- Hospitality to parishioners and MST members
- Weekly evening meeting with male parishioner for Bible study and prayer
- Prepared sermons for Sunday services
- Wrote articles for December and February Riverlinks newsletter
- Facilitated and supervised Preliminary Theological Certificate exam for MST members

- Prepared for and led parish preaching workshop
 - Met with potential new MST member
 - Prepared for and led training for Riverlinks' Ordained Team Members
 - Met with East Launceston home group leaders to discuss 2009 and circulated paper to other groups in parish
 - Promoted and sold across parish around 50 copies of the Lion Handbook to the Bible
 - Attended St Oswald's Healing Service
 - Did preliminary work on MST/PC Retreat for Feb 2009
 - Wrote numerous sermon critiques for Riverlinks preachers
 - Prepared apologetics preaching series and home group training proposal for 2009
 - Organised training materials for home groups in term 1, 2009.
 - Started writing notes for Riverlinks preachers for apologetics preaching series
 - Wrote a draft Conflict Resolution protocol for parish
 - Helped organise Suffering Church Sunday service for 30th November
 - Attended meeting at Longford Anglican with some Riverlinks parishioners on 'Why I'm Still an Anglican'
 - Attended Enabler's meeting in Ross on 7th November
 - Attended meeting with some Riverlinks leaders and St John's staff
 - Attended St Oswald's & St David's combined Guilds luncheon
 - Attended MST/PC Christmas dinner
 - Hosted end-year get together for MST
 - Julie and David attended BCA Tassie Tour lunch at Legana as BCA Tasmanian Field Staff
 - Attended Anglican Clergy Christmas Party at Longford
 - Wrote feature article for December 'Tasmanian Anglican'
 - Wrote Christmas article to be used by Bishop John Harrower
- Work on (BCA funded) diocesan Ministry Development Officer tasks:
 - △ coordinating the newly launched diocesan Certificate in Theology and Ministry, including writing alternative assessment for biblical preaching unit and organising diocesan-wide promotion of the Certificate.
 - △ organising promotion of the 2008 Tasmanian Bible Forums and dates and speakers for three Tasmanian Bible Forums in 2009
 - △ extensive work on setting up and writing material for a new online preaching resource site for the diocesan website for a launch early in 2009
 - △ continued researching graduate and post-graduate theological and ministry training opportunities for a diocesan data base

Service Times For Worship Centres

**East Launceston
Worship Centre**
21-23 Arthur St
East Launceston

**George Town
Worship Centre**
3 Anne St
George Town

**Trevallyn
Worship Centre**
34 Bain Tce
Trevallyn

**Riverside
Worship Centre**
399 West Tamar Hwy
Riverside

Parish Office
399 West Tamar Hwy
Riverside
6327 4742
riverlinks@bigpond.com

*Riverlinks
Anglican Parish
Newsletter is
published monthly.*

*Opinions
expressed in this
publication do
not necessarily
reflect those of
the clergy or the
Anglican Church.*

**Please forward
any photos or
articles to the
Parish office by
20th of each
month for
inclusion in the
newsletter.**

East Launceston

1 st	10:00 am	Holy Communion
8 th	10:00 am	Baptism
15 th	10:00 am	Morning Prayer
22 nd	10:00 am	Holy Communion

George Town

1 st	9:00 am 9:00 am 10:30 am	Hillwood Holy Communion Pipers River Morning Prayer George Town Holy Communion
8 th	9:00 am 10:30 am	Low Head Holy Communion George Town Together at George Town
15 th	9:00 am 10:30 am	Pipers River Holy Communion George Town Holy Communion
22 nd	9:00 am 10:30 am	Low Head Holy Communion George Town Holy Communion

Trevallyn and Riverside

	Riverside	Trevallyn
1 st	9:00 am Holy Communion	11:00am Holy Communion
8 th	9:00 am Morning Prayer	11:00am Kid's Church
15 th	9:00 am Holy Communion	11:00 am Holy Communion
22 nd	9:00 am Holy Communion	11:00am Holy Communion
Each Wednesday there is a Healing Service at St Oswald's based on Holy Communion at 10:00am		

Peace Haven

8 th	10:30 am Morning Prayer
15 th	10:30 am Holy Communion
22 nd	10:30 am Morning Prayer

MOBILE PHONES:

East Launceston 0438 378 233
Trevallyn/Riverside 0409 799 419
George Town 0439 821 038

RIVERLINKS WEBSITE:

www.riverlinks.net.au